| S. No. 2 [—1-4-4] , 5-17-39 | DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS STANDARD CERTIF | BOARD OF HEALTH FICATE OF DEATH State File No | 2223 |
|-----------------------------------|--|--|---|
| ≃I X26390 | Registration District No. 31842 Primary Registration Dist | ion District No. 3.1842 Primary Registration District No. 2001 Registrar's No. 3.2 | |
| RECORD | 1. PLACE OF DEATH: (a) County GREENE (b) City or town Springfield (if outside city op own limits write "RURAL" and name of township) (c) Name of hospital or institution: | 2. USUAL RESIDENCE OF DECEASED: (a) State (b) Clump (State Constitution of the consti | 39 100 6 |
| PERMANENT | (If not in hospital or institution, write street number or location) (d) Length of stay: In hospital or institution | (e) Citizen of foreign country? If yes, name country MEDICAL CERTIFICATION | (Yes or No) |
| / ∢ | 3. (b) If veteran, NONE name war. NONE 3. (c) Social Security No. NONE | 20. DATE OF DEATH: Month day gear 1942 how 3 minute. 21. I hereby certify that I attended the deceased from | '4 15₽, M |
| Y—USE UNFADING BLACK INK—MAKE | 4. Sex FEMALE Tace WHITE divorced MARRIED 6. (a) Single, widowed, married. divorced MARRIED 6. (b) Name of husband or wife | September 12 19 42 to January 14 that I last saw her alive on January 12 and that death occurred on the date and hour stated above. Immediate cause of death Pulmonary Tuberculosis Due to Other conditions (Include pregnancy within 3 months of death) Major findings: Of operations. | 19. 42 19. 42 Duration 8 years. PHYSICIAN Underline |
| WRITE PLAINLY | 13. Birthplace (Circular country) 14. Maiden name (Circular country) 15. Birthplace (Circular country) 16. (a) Informant (Circular country) 17. (a) (Burial, cremation, or removal) (Month) (Day) (Year) (c) Place: burial or cremation | Of autopsy the cause to which death should be charged statistically. 22. If death was due to external causes, fill in the following: (a) Accident, suicide, or homicide (specify) (b) Date of occurrence (c) Where did injury occur? (City or town) (County) (State) (d) Did injury occur in or about home, on farm, in industrial place, in public place? | |
| | 18. (a) Signature of fueral director | While at work? (c) Means of injury. 23. Signature (M. D. Date: | . 67 other) signed 11.5742 |

SEP 29 1943

TATEMENT DV LICENSED EMDALMED

| STATEME | NI BY LICENSED EMBALMER | | | |
|---|-----------------------------|--|--|--|
| I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by | | | | |
| | , Registered Apprentice No | | | |
| working under my personal supervision. | $\mathcal{M}_{\mathcal{M}}$ | | | |
| | Signed f My Thomas | | | |
| | Licensed Embalmer No | | | |

N MANDWRITING. (Failure to comply with

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OW the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.